U.S. District Court District of Alaska (Anchorage) CIVIL DOCKET FOR CASE #: 3:18-cv-00028-JWS

James v. United States Department of Defense et al

Assigned to: John W. Sedwick

Related Case: 3:17-cv-00046-JWS

Cause: 05:552 Freedom of Information Act

Date Filed: 01/30/2018 Jury Demand: None

Nature of Suit: 895 Freedom of

Information Act

Jurisdiction: Federal Question

Plaintiff

Dayle James

as Personal Representative of the Estate

of Charlie Thomas James, Jr.

represented by Michael W. Flanigan

Flanigan & Bataille

1007 W. 3rd Avenue, Suite 206

Anchorage, AK 99501 907-279-9999 Fax: 907-258-3804

Email: mflanigan@farnorthlaw.com

LEAD ATTORNEY

ATTORNEY TO BE NOTICED

V.

Defendant

United States Department of Defense

represented by Sara T. Gray

U.S. Attorney's Office (Anch) 222 West 7th Avenue, #9 Anchorage, AK 99513 907-271-4264

Fax: 907-271-2344 Email: sara.gray@usdoi.gov

LEAD ATTÖRNEY

ATTORNEY TO BE NOTICED

Defendant

U.S. Army

represented by Sara T. Gray

(See above for address) LEAD ATTORNEY

ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
01/30/2018	1	COMPLAINT for Injunctive Relief against U.S. Army, United States Department of Defense (Filing fee \$400/receipt #ANC014084), filed by Dayle James. (Attachments: # 1 Exhibit 1, # 2 Exhibit 2, # 3 Exhibit 3, # 4 Exhibit 4, # 5 Exhibit 5, # 6 Exhibit 6, # 7 Exhibit 7, # 8 Exhibit 8, # 9 Exhibit 9, # 10 Exhibit 10, # 11 Exhibit 11, # 12 Exhibit 12)(PXS, COURT STAFF) (Entered: 01/31/2018)
01/30/2018	2	Civil Cover Sheet. (PXS, COURT STAFF) (Entered: 01/31/2018)
01/30/2018	3	Unissued summons re Defendant United States Department of Defense, (Attachments: # 1 United States Department of Defense through U.S. Attorney, # 2 U.S. Army, # 3 U.S. Army through U.S. Attorney)(PXS, COURT STAFF) (Entered: 01/31/2018)
01/31/2018		Summons Issued as to U.S. Army, United States Department of Defense, U.S. Attorney. (PXS, COURT STAFF) (Entered: 01/31/2018)
02/23/2018	4	MOTION for Extension of Time to File Answer re <u>1</u> Complaint, (<i>Unopposed</i>) by U.S. Army, United States Department of Defense. (Attachments: # <u>1</u> Proposed Order)(Gray, Sara) (Entered: 02/23/2018)

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03/01/2018	<u>5</u>	ORDER granting <u>4</u> Motion for Extension of Time to Answer. Defendants' answer to the complaint is due on or before April 2, 2018. Signed by Judge John W. Sedwick on 3/1/18. (GMM, CHAMBERS STAFF) (Entered: 03/01/2018)
04/02/2018	<u>6</u>	Second MOTION for Extension of Time to File Answer re <u>1</u> Complaint, (<i>Unopposed</i>) by U.S. Army, United States Department of Defense. (Attachments: # <u>1</u> Proposed Order)(Gray, Sara) (Entered: 04/02/2018)
04/04/2018	7	ORDER granting <u>6</u> Motion for Extension of Time to Answer. All Defendants to answer complaint 4/16/18. Signed by Judge John W. Sedwick on 4/4/18. (GMM, CHAMBERS STAFF) (Entered: 04/04/2018)
04/16/2018	<u>8</u>	ANSWER to 1 Complaint, by U.S. Army, United States Department of Defense. (Attachments: #1 Proposed Order A– EMAIL FOIA REQUEST (UNCLASSIFIED), #2 Exhibit B– response to request for reconsideration email)(Gray, Sara) (Entered: 04/16/2018)
04/18/2018	9	INITIAL CASE STATUS REPORT/CASE SCHEDULING AND PLANNING ORDER: Counsel for plaintiff shall serve and file the Rule 26 Meeting Report within 28 days of service of this order. (BJK, COURT STAFF) (Entered: 04/18/2018)
05/16/2018	<u>10</u>	Joint STIPULATION for Extension of Time Regarding Initial Case Status Report (Dkt. 9) by U.S. Army, United States Department of Defense. (Attachments: # 1 Proposed Order)(Gray, Sara) (Entered: 05/16/2018)
05/17/2018	<u>11</u>	ORDER granting 10 Stipulation. The parties shall file a joint status report by May 30, 2018. Signed by Judge John W. Sedwick on 5/17/18. (GMM, CHAMBERS STAFF) (Entered: 05/17/2018)
05/30/2018	<u>12</u>	MOTION for Summary Judgment <i>in FOIA case</i> by Dayle James. (Attachments: # 1 Exhibit 3/7/17 FOIA request, # 2 Exhibit 4/6/17 FOIA response, # 3 Exhibit 5/23/17 FOIA Request, # 4 Exhibit 6/14/17 FOIA Response, # 5 Exhibit 7/28/17 FOIA Request, # 6 Exhibit 7/28/17 FOIA Response, # 7 Exhibit 1/02/18 FOIA Request, # 8 Exhibit 4/2/18 FOIA Response, # 9 Exhibit Witness Statements, # 10 Exhibit Investigative Report and docs, # 11 Exhibit Request for Reconsideration of Exemptions, # 12 Exhibit Army response to request for reconsideration, # 13 Proposed Order Proposed Order granting SJ)(Flanigan, Michael) (Entered: 05/30/2018)
06/20/2018	<u>13</u>	MOTION for Extension of Time to File Response/Reply as to 12 MOTION for Summary Judgment <i>in FOIA case (Unopposed)</i> by U.S. Army, United States Department of Defense. (Attachments: # 1 Proposed Order)(Gray, Sara) (Entered: 06/20/2018)
06/20/2018	<u>14</u>	DECLARATION of <i>Assistant U.S. Attorney Sara T. Gray</i> re 13 MOTION for Extension of Time to File Response/Reply as to 12 MOTION for Summary Judgment <i>in FOIA case (Unopposed)</i> by U.S. Army, United States Department of Defense. (Gray, Sara) (Entered: 06/20/2018)
06/26/2018	<u>15</u>	ORDER granting 13 Motion for Extension of Time to File Response re 12 MOTION for Summary Judgment <i>in FOIA case</i> . Responses due by 7/25/2018. Signed by Judge John W. Sedwick on 6/26/18. (GMM, CHAMBERS STAFF) (Entered: 06/26/2018)
07/25/2018	<u>16</u>	RESPONSE in Opposition re 12 MOTION for Summary Judgment <i>in FOIA case</i> filed by U.S. Army, United States Department of Defense. (Attachments: # 1 Exhibit A—Dkt 1 Complaint 317–cv–00046–JWS, # 2 Exhibit B—CM–ECF District of Alaska Version 6_1 LIVE DB_pl, # 3 Exhibit C—Kristen Coyne Signed Declaration with Exhibits, # 4 Exhibit D—Tamela Tobia Signed Declaration with Exhibits, # 5 Exhibit E—Vaughn Index — JAMES 25 JUL Updated Version)(Gray, Sara) (Entered: 07/25/2018)
07/25/2018	<u>17</u>	Cross MOTION for Summary Judgment by U.S. Army, United States Department of Defense. (Attachments: # 1 Exhibit A- Dkt 1 Complaint 317-cv-00046-JWS, # 2 Exhibit B- CM-ECF District of Alaska Version 6_1 LIVE DB_pl, # 3 Exhibit C- Kristen Coyne Signed Declaration with Exhibits, # 4 Exhibit D- Tamela Tobia Signed Declaration with Exhibits, # 5 Exhibit E- Vaughn Index - JAMES 25 JUL Updated Version)(Gray, Sara) (Entered: 07/25/2018)

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08/08/2018	<u>18</u>	MOTION for Extension of Time to File Response/Reply as to <u>17</u> Cross MOTION for Summary Judgment, <u>16</u> Response in Opposition to Motion, <i>Unopposed</i> by Dayle James.(Flanigan, Michael) (Entered: 08/08/2018)
08/12/2018	19	TEXT ORDER re <u>18</u> Motion for Extension of Time to File Reply re <u>12</u> MOTION for Summary Judgment <i>in FOIA case</i> , and Response re <u>17</u> Cross MOTION for Summary Judgment. The motion at docket 18 is GRANTED. Plaintiff's reply to the motion at docket 12 is due on or before 8/23/18. Plaintiff's response to the motion at docket 17 is due on or before 8/23/18. (GMM, CHAMBERS STAFF) (Entered: 08/12/2018)
08/23/2018	<u>20</u>	RESPONSE to Motion re 17 Cross MOTION for Summary Judgment, REPLY to 12 MOTION for Summary Judgment in FOIA case and Opposition Brief filed by Dayle James. (Attachments: # 1 Exhibit e-mails, # 2 Exhibit e-mails, # 3 Exhibit e-mails, # 4 Exhibit February, 2015 inspection and maintenance report, # 5 Exhibit April, 2015 inspection and maintenance report)(Flanigan, Michael) Modified on 8/24/2018 to clarify docket text (JLH, COURT STAFF). (Entered: 08/23/2018)
09/06/2018	<u>21</u>	REPLY to Response to Motion re <u>17</u> Cross MOTION for Summary Judgment filed by U.S. Army, United States Department of Defense. (Attachments: # <u>1</u> Exhibit A–Redacted, # <u>2</u> Exhibit B–Dkt 55 Plaintiff's Status Report)(Gray, Sara) (Entered: 09/06/2018)
10/10/2018	<u>22</u>	ORDER granting in part and denying in part 12 Motion for Summary Judgment; granting in part and denying in part 17 Motion for Summary Judgment. Defendant shall provide Plaintiff with the names and current location of those persons whose identifying information was redacted; Defendant is not required to provide any additional documents to Plaintiff. Signed by Judge John W. Sedwick on 10/10/18. (GMM, CHAMBERS STAFF) (Entered: 10/10/2018)
11/28/2018	<u>23</u>	INITIAL CASE STATUS REPORT/CASE SCHEDULING AND PLANNING ORDER: Counsel for plaintiff shall serve and file the Rule 26 Meeting Report within 28 days of service of this order. (JLH, COURT STAFF) (Entered: 11/28/2018)
11/29/2018	<u>24</u>	MOTION for Attorney Fees <i>and Costs</i> by Dayle James. (Attachments: # 1 Exhibit, # 2 Exhibit, # 3 Exhibit, # 4 Exhibit, # 5 Exhibit, # 6 Exhibit, # 7 Exhibit, # 8 Exhibit, # 9 Exhibit, # 10 Exhibit, # 11 Exhibit, # 12 Exhibit, # 13 Proposed Order)(Flanigan, Michael) (Entered: 11/29/2018)
11/29/2018	<u>25</u>	DECLARATION of <i>Michael W. Flanigan</i> re <u>24</u> MOTION for Attorney Fees <i>and Costs</i> by Dayle James. (Attachments: # <u>1</u> Exhibit, # <u>2</u> Exhibit, # <u>3</u> Exhibit, # <u>4</u> Exhibit)(Flanigan, Michael) (Entered: 11/29/2018)
12/06/2018	<u>26</u>	NOTICE of Compliance by U.S. Army, United States Department of Defense re 22 Order on Motion for Summary Judgment,,, (Attachments: # 1 Exhibit A– Names and Addresses Pursuant to Order of Chambers ICO Dayle James v. DoD)(Gray, Sara) (Entered: 12/06/2018)
12/12/2018	<u>27</u>	Joint STIPULATION Regarding Extension of Time for Defendant's Response to Plaintiff's Motion for Attorney Fess (Dkt 24) by U.S. Army, United States Department of Defense. (Attachments: # 1 Proposed Order)(Gray, Sara) (Entered: 12/12/2018)
12/19/2018	28	TEXT ORDER re <u>27</u> Joint STIPULATION Regarding Extension of Time for Defendant's Response to Plaintiff's Motion for Attorneys' Fess (Dkt 24). The stipulation at docket 27 is approved. The United States shall respond to the motion for attorneys' fees no later than 12/27/18. (GMM, CHAMBERS STAFF) (Entered: 12/19/2018)
02/03/2019	29	TEXT STATUS REPORT ORDER. Plaintiff will please file a status report within 7 days.(GMM, CHAMBERS STAFF) (Entered: 02/03/2019)
02/05/2019	<u>30</u>	Joint STIPULATION <i>Regarding Attorney's Fees and Costs</i> by U.S. Army, United States Department of Defense. (Attachments: # 1 Proposed Order)(Gray, Sara) (Entered: 02/05/2019)
02/06/2019	<u>31</u>	ORDER granting <u>30</u> Stipulation. Defendants shall pay Plaintiff's costs in the amount of \$400.00 and attorney's fees in the amount of \$8,100.00, for a total award of \$8,500.00. Signed by Judge John W. Sedwick on 2/6/19. (GMM, CHAMBERS STAFF) (Entered: 02/06/2019)

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